

THE NEWS OF NORFOLK ON PAGES 2, 3, 5, 6, AND 11.

EASTER SERMONS

"This is the Day Which the Lord Has Made."

Rev. Father Frioli, at St. Mary's Catholic Church — Rev. Dr. Carl E. Grammer, of Christ Church, on the Resurrection.

The churches in Norfolk were largely attended Sunday, both morning and night. The ministers preached sermons appropriate to Saster day.

Below we give a synopsis of those delivered by Rev. Joseph Frioli, of St. Mary's Catholic Church, and Rev. Carl E. Grammer, D. D., of Christ Protestant Episcopal Church:

REV. JOSEPH FRIOLI.

"This is the day which the Lord has made; let us rejoice and be glad therein."—Psalm cxviii:24.

Easter surpasses all other festivals as the sun outshines the stars. The feast corresponds with the Jewish Passover, hence is called the Christian Passover, and points out to us in a striking manner the connection between the old and the new dispensation.

Jewish Passover commemorated the deliverance of the Israelites from the bondage of Egypt after a period of 400 years. Easter commemorates the deliverance of the human race from a spiritual captivity of 4,000 years. Almighty God, moved by the misery of the Israelites, at length resolved to free them. For this purpose He appointed Moses and Aaron His agents.

The people were commanded to slay and eat a lamb in every family. This was called the paschal lamb. With its blood the door posts and transoms of Jewish dwellings were to be sprinkled, so that the exterminating angel might spare its inhabitants. Israelites were commanded to commemorate annually this event.

So also in the new law we commemorate our deliverance from captivity of sin by the blood of the true Paschal Lamb, the Son of God. Hence the true Passover.

The story of a great man ends at his grave. By death he enters into an invisible world. We see him no more. All that survives him is his memory, his followers and his teachings.

But just as the birth of Christ is unlike ours, so also was His death.

Here was vividly portrayed the story of resurrection and its indubitable proofs which establish the proof of Christ's divinity and that of His church. The consolation to be drawn from the fact of Christ's resurrection is that we also shall one day, like Him, arise unto glory and immortality. This truth robs temporal death of its terrors.

"There is no death; what seems so is transition." The speaker concluded by exhorting his hearers to arise like Christ unto a new life.

REV. CARL E. GRAMMER, D. D.

The Grammer's sermon was based on two texts: I Cor., xv:22, and Col. iii:1.

"In Christ shall all be made alive." "If ye be risen with Christ, seek those things that are above."

The two truths associated with Easter are that there is a life beyond the grave, and that there is a new life for us on this side of the grave. Both truths are needed to give us hope to strengthen us for our way and to supply an adequate explanation for the universe. What appearance would creation present if it were to reject the doctrine of immortality?

The universe, risen before us like a great pyramid, rolling clouds surround its base and in their smoky depths we can discern the sparkling

lights that shine in suns and stars. From this foundation ascend in great flights of stairs the inorganic world rising from the simple uncombined gas to the great fixed rocks, and the geologic strata. A girdle of darkness belts the pyramid for a space, and then we see the organic creation arise, resting upon the inorganic, and yet leaving it behind. Upward it climbs from the lichen to the giant trees of the Yosemite. Through another belt of darkness the pyramid rises, and we are in the animal world. The protozoa are passing up into the inorganic, up through six giant terraces, we pass till we come to the vertebrata. But the summit is still far above. Upward it rises from fishes, to reptiles, to birds, to the mammalia.

At last we are at the summit? No; the pyramid still rises, flight on flight, the whale, the bat, the mouse, the deer, the dog, the cat, the ape—the ape, then man.

But we have not yet reached the apex; upward still it climbs. The clay man is succeeded by the man of iron and stone, by man of iron and the iron age. Upward it rises to higher and higher power, till we reach the mind of Plato, Goethe, of Shakespeare; the will of a Washington, the heart of a Paul, a Luther, an Augustine. Is this all? Does it rise no higher? These men are dead. If creation ends here, these gradations which the poet thought of as stairs leading upward to God; are really the steps of those who sit Skeleton Death, shaking forth over all the maggots and the worms.

Who can think that a creation which exhibits so much reason in its means should exhibit so little in the end, and be so absolutely without a worthy goal. The Christian view is the only reasonable view. There is a life beyond.

A survey of the moral world then followed, in which it was shown that the moral progress of the world has but one adequate explanation, viz: that God has, through Christianity, given new life to those who accept His Son. In conclusion it was claimed that immortality would be no boon without renewal, and spiritual renewal would be without adequate motive if there were no immortality.

The music in the morning was very sweet and suitable; free from any appearance of strain. In the afternoon the church was so crowded that hundreds were sent away. The cantata was sung with the utmost finish and taste, and the large congregation listened most attentively and reverently, with their eyes on the text which told the sacred story of the resurrection.

METHODIST MINISTERS.

REPORTS MADE TO THE WEEKLY CONFERENCE YESTERDAY.

The Methodist preachers met in regular weekly session at Epworth Church yesterday morning, and were called to order by the president, Rev. W. H. Edwards. Devotional service was conducted by Rev. Dr. H. E. Johnson. On the call of the roll of the churches the following reported:

Rev. Dr. A. G. Brown, presiding elder, preached at Chestnut Street Church, Berkeley, at 11 a. m., and Rev. Paul Bradley, of Liberty Street Church, at night, to large congregations.

At Epworth Church Rev. W. J. Young, D. D., preached to congregations that filled the building to overflowing. He took up the conference collection and raised the amount required.

Rev. R. H. Bennett had large congregations at McKendree Church, and received one member by certificate.

Rev. R. B. Blankenship reported large congregations at Wright Memorial, Portsmouth, and pleasant services.

Rev. L. B. Betty had his usual congregations at Monumental Church, Portsmouth.

Rev. Daniel T. Merritt had an unusual good day at Huntersville Church, received one member and preached to the Odd Fellows at night.

Rev. J. F. Carey reported eight additions to the Sunday school at Port Norfolk, and received three members into the church.

Rev. W. R. Proctor had five additions to the Sunday school, took up his conference collection and received one member at Park View, Portsmouth.

Rev. Dr. Robinson had a profitable day at Cumberland Street, raised \$1,000 to pay off the debt of the church, received two new members, and five requests for prayer at night.

Rev. Lloyd T. Williams reported one new member at Trinity; Rev. C. W. Pettit preached and administered the communion at night.

Rev. G. H. Spooner had fine congregations at Lambert's Point, and had six additions to the church.

Rev. R. F. Beadles had large congregations at Central Church, Portsmouth, reported ten additions to the Sunday school, and received two in the church on profession of faith.

At East Norfolk Rev. W. R. Crowder reported large increase in the congregations since his last report, and better collections.

Rev. Mr. Edwards had large congregations both morning and night at Centenary, preaching at 11 a. m., on the "Resurrection," and at 7:45 p. m., on "The Drawing Power of Christ." He received eight into the church.

Rev. W. T. Williams preached to large congregations at LeKies Memorial Church and raised eleven hundred and sixty-six dollars on the church debt.

Rev. R. T. Waterfield had fine attendance at Owens Memorial, Portsmouth, and had two accessions to membership.

At Queen Street Rev. S. C. Hatcher had his usual good congregations, and received three members.

Rev. W. A. Crocker, who, by a resolution adopted at a meeting held on the 20th of March was requested to prepare a paper giving the probable causes for the small increase in the membership in the Virginia Conference and in the M. E. Church, South, within the past five years, read an able and lucid document on the subject.

After the reading of the paper Rev. Dr. Brown and Rev. Mr. Waterfield approved the following preamble and resolutions, which were adopted:

Whereas we have heard with pleasure the paper just read by Rev. W. A. Crocker, and prepared by him in response to a request of the preachers' meeting of March 20th, therefore,

Resolved, That the able and deeply interesting paper on a subject of vital importance be and is hereby received with thanks to its author, and that the subject embraced therein be laid over for future discussion by this body.

Resolved, That we respectfully request the editor of the Richmond Christian Advocate to give the paper above referred to a place in the columns of our conference organ at an early day.

EASTER SUNDAY.

JOYOUS MUSIC AND BEAUTIFUL FLOWERS—HANDSOME EASTER COSTUMES.

Sunday was an ideal Easter day. The sun was bright, a soft breeze came from the south and all nature seemed to rejoice.

The congregations were large at all of the churches, largest where special Easter programs had been prepared.

Many of the worshippers were arrayed in the most beautiful creations of the dressmaker and the milliner. Pretty new bonnets, trimmed with summer flowers, handsome suits of attractive tints and colors, neatly fitting boots and gloves. Beauty and fashion were seen at their best. The young men were also clad in purple and fine linen.

To the truly pious, Easter is a day of religious enjoyment. They remember that on this day their Savior arose from the dead, and give thanks and sing songs of rejoicing—bright, happy songs.

Society emerges from the sombre hues of Lent into a rainbow of fashion, and while not noting particularly that nearly two thousand years ago Christ arose from the dead, paying man's debt to an offended God, feels glad that the dull days of Lent are past and that gaities of spring are at hand.

The churches were decorated with palms, potted plants and cut flowers in honor of the day.

The music at Christ Church was simply superb, and surpassed any of Prof. Miller's previous efforts. His large chorus choir at the afternoon service, sang Dudley Buck's sacred cantata, "Christ, the Victor," with Miss Lizzie Taylor, Miss Sallie Kindred Williams, Mr. William Richards and Mr. Key Compton, soloists.

At Epworth the program announced was carried out to the great enjoyment of congregations which packed the spacious edifice from the altar rail to the doors at both services.

The grand organ pealed forth the joyous anthems, and words of praise were sung by a choir of thirty trained vocalists.

At St. Mary's Catholic Church, Miss Mary Magee sang superbly the beautiful songs of morning and afternoon services.

BAPTIST CONFERENCE.

INTERESTING REPORT MADE BY MINISTERS YESTERDAY.

Rev. J. W. Mitchell presided at the Baptist Ministers' Conference Monday morning. The following are the reports for last week:

Rev. Vernon L'Anson celebrated the twenty-fifth anniversary of his ordination to the gospel ministry. He is soon to begin a meeting at West Norfolk.

Rev. L. R. Christie will continue the protracted services at Spurgeon Memorial this week. He had three professions of faith Sunday night and many requests for prayer.

Dr. J. M. Pilcher, of Petersburg, preached for him in the morning.

Rev. G. W. Cox had an address from Rev. T. C. Skinner before the Missionary Society last Thursday night.

Rev. J. T. Riddick baptized nine last Sunday.

Rev. T. C. Skinner gave the hand of fellowship to nine.

Dr. J. J. Hall received two by letter.

Rev. W. F. Fisher baptized one, received three by letter, received one for baptism and had one profession of faith. The members are speaking of enlarging the Sunday school room so as to accommodate the rapidly growing school.

Rev. J. W. Mitchell received two by experience and one by letter.

Messrs. Mathews, Rock and Gordon, ministers of the churches of Richmond College, were at the conference.

Evangelist Garland and Dr. J. W. Pilcher were present.

Mr. Garland is aiding Rev. Samuel Saunders in a meeting at Scottsville.

Rev. E. E. Dudley is engaged in a meeting.

Centenary Church Revival Closed.

The series of revival meetings which have been in progress at the Centenary M. E. Church for the past three weeks, closed Sunday. The meetings were productive of much good in lifting the church to a higher plane of Christian life, and in the awakening and conversion of the unsaved. About thirteen professed faith during the services, all of whom have united with the church.

An Excellent Combination.

The pleasant method and beneficial effects of the well known remedy, SYRUP OF FIGS, manufactured by the CALIFORNIA FIG SYRUP CO., illustrate the value of obtaining the liquid laxative principles of plants known to be medicinally laxative and presenting them in the form most refreshing to the taste and acceptable to the system. It is the one perfect strengthening laxative, cleansing the system effectually, dispelling colds, headaches and fevers gently yet promptly and enabling one to overcome habitual constipation permanently. Its perfect freedom from every objectionable quality and substance, and its acting on the kidneys, liver and bowels, without weakening or irritating them, make it the ideal laxative.

In the process of manufacturing figs are used, as they are pleasant to the taste, but the medicinal qualities of the remedy are obtained from senna and other aromatic plants, by a method known to the CALIFORNIA FIG SYRUP CO. only. In order to get its beneficial effects and to avoid imitations, please remember the full name of the Company printed on the front of every package.

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For sale at all Druggists.—Price 50c. per bottle.

AMUSEMENTS.

"PRISCILLA."

A full attendance of cast and chorus is called for to-night in the Royal Estate and Stock Exchange, promptly at 8 o'clock. The cast had their photographs taken yesterday, and they will be placed on exhibition in a few days. The tickets will be on sale Friday morning. All of the patronesses and as many others (ladies and gentlemen) who will do so, are requested to come in evening dress to the opera, which will be given Tuesday, April 11th, in the Academy of Music. The ladies are desirous of making this an eventful evening in every way, and ask a liberal patronage from our citizens.

W. H. CRANE AT THE ACADEMY TO-NIGHT.

One of the events of the dramatic season, the appearance of Mr. Crane, will take place at the Academy of Music to-night. The play to be produced is "A Virginia Courtship." The management promise the same production as was given at the play in New York and Philadelphia, everything necessary for the proper mounting of the comedy being carried by the company. The play is in three acts and all of its scenes are laid in Fairfax, this State. The character played by Mr. Crane is that of Major Dick Fairfax, a type of the aristocrat, who took pride in his horses, his dog, and the wine in his cellars. He is a good shot and a man to be feared on the field of honor, and he takes part in the minut with stately grace. The story unfolded in the work is one that is replete with sweet and pretty sentiment. An added importance is given the play from the fact that it attempts to reflect the life seen in Virginia early in the present century. In the presentation Miss Oliver is to be the French widow, Madame Constance Robert, Miss Harwell her daughter, Mr. Hale the Captain Tom, and Mr. Putnam the Jack Neville. Mr. Crane makes a change of bill to-morrow night, when he presents his other new play, "The Head of the Family." This play also comes heartily recommended, and the two works will do much to show Mr. Crane's great versatility.

THE PHILIPPINES.

Raymond Reyes Lala, a native of Manila, a graduate of St. John's College, and a naturalized American citizen, interested, entertained and instructed a large audience at the Academy of Music last night with his illustrated lecture on the Philippines, giving a description of the natives, their lives and customs, and the characteristics of the islands.

The lecture was delivered under the auspices of the Lyceum Course.

Mr. Lala is a good speaker and frequent hits of dry humor and timely hits and several references to American patriotism and American weaknesses were duly appreciated.

Mr. Lala favors an American protectorate for the islands and looks forward to a rapid development of the many industries of the island encouraged by American enterprise and genius.

STUDENTS ENTERTAIN.

Doubtless the many other attractions in the city last night was the cause of the small crowd at the Y. M. C. A. Hall, where the Y. M. C. A. gave a very pleasant entertainment. What the audience lacked in numbers, however, was made up in good nature and appreciation, and the students were given a royal reception. The entertainment numbers were all well rendered, and the vocal selections were all well given. Mr. Harwood, with his "coon" songs, made the hit of the evening, and was easily the favorite.

The following was the program rendered:

Part I.—Spirit of Liberty, Rosey, Banjo Club; Rahl For Black and Blue, Peter, "88," Glee Club; Topical Song, Hobart, Mr. Warfield and Glee Club; Potpourri, from "Telephone," Glee Club; (Yankee Doodle, Dandy), arranged, Mandolin Club; "99 Medley, arranged, Glee Club.

Part II.—Whistling Rufus, Mills, Banjo Club; Quartette Selections; Scare-Crow Song (Highwayman), De Koven, Glee Club; Medley, arranged, Mandolin Club; Ram-A-Jam, Johnson, Mr. Harwood and Glee Club; Mississippi Rag, Krell, Banjo Club; Dried Apple Pie, Bewick, Glee Club; Medley Populo, arranged, Glee and Banjo Clubs.

THE AUDITORIUM.

A "standing room only" audience greeted the show at this house last night, which is one of the best of this season; all of the specialties were good. An exhibition of dog-punching, bareback riding, and jumping through a ring of fire by two well-trained dogs deserved especial mention. The same performance will be given the remainder of this week.

Fishing Village Bazaar.

The "Fishing Village Bazaar," for the benefit of the church at Virginia Beach will be opened in the pavilion assembly room of the Princess Anne Hotel to-day. In order that many Norfolk people may avail themselves of the opportunity of combining the pleasure of a spring day at the seashore with charity the Norfolk, Virginia Beach and Southern railroad has made a special rate of 50 cents for the round trip, which will hold good during the progress of the bazaar, to-day and to-morrow.

Council Committee Meets.

The Finance and the Cemetery Committees of the Councils held meetings yesterday evening at the office of the City Treasurer, to prepare their reports for the Common Council, which meets to-night. The Finance Committee has held more than a dozen meetings during the past month, and it is said is preparing to make recommendations on all matters referred to them.

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RUDOLPHI & WALLACE.

333 Main street.

Photographic Notice Important.

To show the new Easter styles J. H. Faber will make one dozen photos for the price one-half dozen, during Easter week only. Now is your chance to have your new suit photographed at half price. Corner Church and Main streets, Norfolk; 208 High street, Portsmouth; and Suffolk.

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We make special mention of our Oxford suitings. No grade more stylish and dressy.

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333 Main street.

All glasses prescribed by Dr. Week guaranteed. Examinations free. 310 Main street.

OTHER LOCAL ON PAGE 11.

YEARS OF TORTURE

Relief at Hand Had He Only Known Where to Look For It.

Let us, my good friends, always suit our tools to the work to be done. We do not trim our nails with broadswords or carve statues with adzes. Now a word is a tool, just as a hoe is, or a razor. The figure of Liberty on a quarter of a dollar is impressed there by a machine made for the purpose. By the same token words were invented to imprint thoughts and ideas on the minds of others. And every word or expression has a currency meaning of its own go long as we refrain from using them in a slack or careless way.

Just as the Lord Mayor's coach, or one's own best clothes are not intended for every little trumpery occasion, so great words should be reserved till the time comes when nothing else will do. When a man sings his whisksers by the slovenly handling of a lighted match, we do not rouse up the fire department.

Now the word "excruciating" is one of the strongest words in the English language. It tingles with sharp significance as a black cat's back snaps with electricity on a frosty night. Only shallow people will take liberties with this word. In our ordinary talk it does not come properly into play once a year; and rightly so. For it alludes to a kind of mental or physical suffering that we desire to avoid thinking or speaking of. If the root meaning of the word "excruciating" escapes you for a moment look it up in the dictionary. It is a word with a pedigree, and its ancestors have suffered with horrors since men began to make history.

The question then that you and I have to settle is, whether Mr. Geo. B. Simpson employed this dignified and exclusive word justifiably when he said: "I was troubled twelve years with much pain in the small of my back. So continuous was it that I ceased to take pleasure in work. Indeed I ceased to take pleasure altogether. With me life got to be a thing to endure, not to enjoy. I am speaking within bounds when I say that at times these pains were excruciating."

"With the pains in my back I suffered from terrible periodic headaches and profound mental depression. I was a prey to anxiety and apprehension, the cause of which I was unable to locate or understand. Yet to look at me you would hardly have fancied my true condition. Sometimes when appearing at my best and receiving the congratulations of my friends on what they were pleased to call my obvious improvement, I still felt wretched and miserable. But nobody sympathized with me. I suppose it was because I was not emaciated or run down as persons with dangerous diseases are commonly supposed to be."

"While on this point, I may perhaps be permitted to say that afflictions of the kidneys, even Bright's disease itself, often co-exist with a generally healthy external appearance on the part of the patient. The poor fellow may be within a few weeks of his death and yet to the untrained eye look well enough to pass for a sound man."

What is popularly called kidney trouble is shown by modern investigation to have several forms. It is always a dangerous and deceptive condition, sometimes slowly and sometimes rapidly progressive, and liable to terminate fatally even when the immediate symptoms seem to be least alarming. Thousands of casualties attributed to other causes are really due to diseased kidneys. The success for many years of Warner's Safe Cure in relieving and curing this subtle disease has won for it the world-wide reputation it now enjoys. When kidney symptoms declare themselves, do not hesitate to use Warner's Safe Cure. The risk is not in resorting to this remedy, but in neglecting it.

"At the date of this writing I have been well long enough to make sure that my cure is radical and permanent. In spite of the pain and peril of those twelve fearful years I have to-day as good an appetite, as clear a head, and as sound a body as any man in Boston. As an illustration of it I need only say that the very insurance company which had previously rejected me on account of an 'incurable disease of the kidneys' has since written a heavy policy on my life. I weigh more than I used to do and my flesh is healthy and solid. I am rid of the puffiness which marks the chronic sufferer from kidney trouble. And for this transformation I hereby acknowledge indebtedness to Warner's Safe Cure and that only." George B. Simpson, 23 Church street, Boston.

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